

**THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH  
COMMITTEE OF THE WHOLE**

Wednesday, May 2, 2018 @ 4:30 P.M.

**AGENDA**

1. Call to Order
2. Approval of Agenda – Additions/Deletions
3. **Approval of Minutes of April 4, 2018**
4. Business Arising From Minutes:
  - a.
5. Delegations:
  - a. EHS- Derek Leblanc
6. Reports:
  - a. Warden's Report
  - b. Chief Administrative Officer Report
  - c. **Director of Waste Management Report**
  - d. **Development Officer Report**
  - e. **Director of Recreation Report**
    1. **Recreation Grants Policy Amendment**
  - f. **Director of Finance Report**
  - g. **Director of Economic Development Report**
  - h. **Director of Fire, Emergency & IT Services Report**
  - i. Director of Public Works Report
7. Committee Business:
  - a. Routine Matters
  - b. Correspondence/New Business
  - c. Urgent Matters
8. Closed Session
9. Future Meetings:
  - May 16 @ 4:30 p.m.- Regular Monthly Council
  - June 6 @ 4:30 p.m.- Committee of the Whole
  - June 20 @ 6:00 p.m.- Regular Monthly
10. Adjournment