

MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH

REGULAR MONTHLY COUNCIL SESSION

Wednesday, September 22, 2021

4:30 P.M.

AGENDA

1. Call to Order
2. Roll Call of Councillors
3. **Mi'kma'ki Acknowledgement-** "We (I) would like to begin by acknowledging that we are in Mi'kma'ki (MEEG-MA-GEE), the ancestral and unceded territory of the Mi'kma'ki People."
4. Approval of Agenda:
Additions or Deletions
5. Approval of Minutes:
 - a) **July 21, 2021 Regular Council**
6. Business Arising From Minutes
7. Delegations:
8. New Business:
 - a) **Proclamation- Right to Know Week**
 - b) **NSFM- Interim Resolutions Report**
 - c) **Memo- Gran Fondo Guysborough- Date Change**
 - d) **Thunder Rally**
 - e) **Round About at Intersection of Highway 4 & Route 16**
9. Committees and Boards:
 - a) Recommendations from Committee of the Whole
 - i. **Second Reading- Flag Policy H-27**
 - ii. **Second Reading- Proceedings of Council By-Law #18**
 - iii. **Second Reading- Notice of Repeal of Existing Policy I-2 Investment**
 - iv. **Second Reading- Policy F-6 Tax Exemption & Relief Procedures**
 - v. **Second Reading- Repeal of Policies F-1, F-2, F-3, F-4, F-5**
 - vi. **Second Reading- Policy H-7 Use of Waste Management Facility, Tipping Fees for Landfill Disposal**
 - vii. **Second Reading- Amendment of Policy C-1, Annual Remuneration for Elected Officials**
 - viii. **Second Reading- Section J-4 Employee Relations & Respectful Workplace Policies**
 - ix. **Community Food Bank Funding**
 - x. **Purchase of Compost Equipment (Waste Grinder) Under Infrastructure Program**
 - b) **ERSWM - Warden Pitts**
 - c) **Emergency Management Office Committee- Deputy Warden Peitzsche**
 - d) **GALA – Councillor Armsworthy**
 - e) **Waste Management Liaison Committee – Councillor Decoff**
 - f) **Library Board- Councillor Desmond**
 - g) **Community Health Board- Councillor Long**
 - h) **Canso Area Stake Holder Working Group- Deputy Warden Peitzsche**
 - i) **Guysborough Area Stake Holder Working Group- Councillor Long**
 - j) **Any other Committee or Board**
10. Future Meeting Dates:
 - **Wednesday, October 6th @ 4:30 p.m.- Committee of the Whole**
 - **Wednesday, October 20th @ 4:30 p.m.– Regular Monthly Council**
 - **Wednesday, October 20th @ 6:00 p.m.- Quarterly EMO**

11. Adjournment